



Missouri 4-H
University of Missouri
4-H Center for Youth Development

Individual 4-H Member Comprehensive Plan

Name		Phone	
Address		State	Zip
Name of Advisor or Mentor			
Phone of Advisor or Mentor			
Advisor or Mentor Signature			Date

Project #1

Project Goals (Things I want to accomplish this year, to complete 3)

- 1.
- 2.
- 3.
- 4.

Project #2

Project Goals (Things I want to accomplish this year, to complete 3)

- 1.
- 2.
- 3.
- 4.

Project #3

Project Goals (Things I want to accomplish this year, to complete 3)

- 1.
- 2.
- 3.
- 4.

Project #4

Project Goals (Things I want to accomplish this year, to complete 3)

- 1.
- 2.
- 3.
- 4.

Citizenship and Community Service Goals

(Things you can do with service projects for other individuals and groups in the community, county and beyond)

- 1.
- 2.
- 3.
- 4.

Leadership Goals

(Things you can do to improve your leadership and to share this information with others.)

- 1.
- 2.
- 3.
- 4.

I will assist at the following events (Assist with at least 1 event)

- Achievement Day
- 4-H Camp
- County Funding Event
- Fair
- Other (Please indicate) _____

Submit a preliminary report of 4-H project activities (half-way through the program year) to the University Extension Center. Report is to be a 100-300 word project and service activity summary.

Date to submit report _____

Date report submitted _____

Submit a final report of 4-H project activities (at the end of the program year) to the University of Missouri Extension center. Report is to be a 200-300 word project and service activity summary.

Date to submit report _____

Date report submitted _____

Year End Completion Statement

I certify that _____ (4-H member) has successfully completed the minimum goals and community activities in this plan.

Advisor or Mentor Signature	Date
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Note: This Individual Members Comprehensive Plan is to be initially planned and submitted within two weeks of enrollment with copies to the Advisor/Mentor and the County Extension Center. A third copy will be kept by the member. The member's copy will be turned in at the end of the program year as part of the final report.